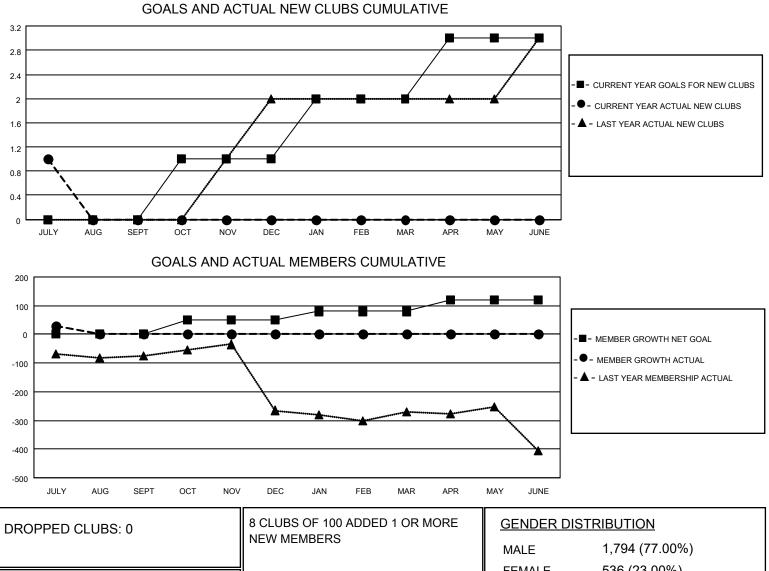
## MONTHLY MEMBERSHIP PROGRESS REPORT

## LOCATION REP OF SRI LANKA

District 306 A2

Results as of: 7/31/2020

| Clubs                 |               |           |               | Members               |                         |                         |  |  |
|-----------------------|---------------|-----------|---------------|-----------------------|-------------------------|-------------------------|--|--|
| RESULTS FOR 2020-2021 |               |           |               | RESULTS FOR 2020-2021 |                         |                         |  |  |
| QUARTER               | NEW CLUB GOAL | NEW CLUBS | DROPPED CLUBS | QUARTER MEI           | MBER GROWTH NET<br>GOAL | MEMBER GROWTH<br>ACTUAL | DROPPED<br>MEMBERS ACTUAL<br>(including transfers) |  |
| JULY/AUG/SEPT         | 0             | 1         | 0             | JULY/AUG/SEPT         | 0                       | 62                      | 27   |  |
| OCT/NOV/DEC           | 1             | 0         | 0             | OCT/NOV/DEC           | 50                      | 0                       | 0  |  |
| JAN/FEB/MAR           | 1             | 0         | 0             | JAN/FEB/MAR           | 30                      | 0                       | 0  |  |
| APR/MAY/JUNE          | 1             | 0         | 0             | APR/MAY/JUNE          | 40                      | 0                       | 0  |  |



|                 |    | New MeMbers               | MALE                      | 1,794 (77.00%) |     |
|-----------------|----|---------------------------|---------------------------|----------------|-----|
| DROPPED MEMBERS |    |                           | FEMALE                    | 536 (23.00%)   |     |
| DECEASED        | 0  | CLICK HERE FOR CUMULATIVE | TOTAL FAMILY UNIT MEMBERS |                | 900 |
| CLUB CANCELLED  | 0  | MEMBERSHIP DATA           |                           |                | 407 |
| OTHER           | 27 |                           | FAMILY MEMBER             | S PAYING HALF  | 497 |
| TOTAL           | 27 |                           | 5020                      |                |     |
|                 |    |                           |                           | _              |     |



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